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## NOTICE OF ALLOWANCE AND FEE(S) DUE

26171

7590

03/19/2008

FISH & RICHARDSON P.C. P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 EXAMINER

SHERMAN, STEPHEN G

ART UNIT PAPER NUMBER

2629 DATE MAILED: 03/19/2008

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.   | CONFIRMATION NO. |
|-----------------|-------------|----------------------|-----------------------|------------------|
| 10/717,970      | 11/21/2003  | Yoshifumi Tanada     | 12732-178001 / US6774 | 8011             |

TITLE OF INVENTION: DISPLAY DEVICE, DRIVING METHOD THEREOF, AND ELECTRONIC APPARATUS

| Α  | APPLN. TYPE   | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----|---------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| no | onprovisional | NO           | \$1440        | \$300               | \$0                  | \$1740           | 06/19/2008 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

### Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where n

| appropriate. All further correspondence including the Patent, advance indicated unless corrected below or directed otherwise in Block 1, by maintenance fee notifications.  CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)       |  |  | Not<br>Fee<br>pap  | e: A certificate of a<br>(s) Transmittal. Thi<br>ers. Each additional                             | mailing<br>s certif<br>paper                    | g can only be used for  | r domestic mailings of the<br>or any other accompanying<br>nt or formal drawing, must   |
|--|--|--|--|---|---|---|---|
| 26171  | 7590 03/19/  | /2008  |  | Cert  | tificate  | of Mailing or Transi  | nission   |
| FISH & RICHARDSON P.C.<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022  |  |  | I he<br>Stat<br>addı<br>tran   | reby certify that thi<br>es Postal Service w<br>ressed to the Mail<br>smitted to the USP          | s Fee(<br>ith suf<br>Stop<br>ΓΟ (57             | s) Transmittal is being<br>ficient postage for firs<br>ISSUE FEE address<br>1) 273-2885, on the da                              | deposited with the United<br>t class mail in an envelope<br>above, or being facsimile<br>tte indicated below.                                     |
|  |  |  |  |   |   |   | (Depositor's name)  |
|  |  |  |  |   |   |   | (Signature)   |
|  |  |  |  |   |   |   | (Date)  |
| APPLICATION NO.  | FILING DATE  |  | FIRST NAMED INVENTOR   |   | ATTO  | RNEY DOCKET NO.   | CONFIRMATION NO.  |
| 10/717,970   | 11/21/2003   | •  | Yoshifumi Tanada   | •   | 12732   | 2-178001 / US6774   | 8011  |
| TITLE OF INVENTION   | : DISPLAY DEVICE, D  | RIVING METHOD THE  | EREOF, AND ELECTRON  | NIC APPARATUS   |   |   |   |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FEE DUE  | PUBLICATION FEE DUE  | PREV. PAID ISSUE  | E FEE   | TOTAL FEE(S) DUE  | DATE DUE  |
| nonprovisional   | NO   | \$1440   | \$300  | \$0   |   | \$1740  | 06/19/2008  |
| EXAM   | INER   | ART UNIT   | CLASS-SUBCLASS   |   |   |   |   |
| SHERMAN,   | STEPHEN G  | 2629   | 345-076000   |   |   |   |   |
| CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |  |  | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.  |   |   |   |   |
| PLEASE NOTE: Unl<br>recordation as set fort<br>(A) NAME OF ASSIG   | less an assignee is identi<br>h in 37 CFR 3.11. Comp<br>GNEE   | fied below, no assignee<br>letion of this form is NO   | T a substitute for filing an  (B) RESIDENCE: (CITY   | atent. If an assigned assignment.  Y and STATE OR C   | OUNT  | TRY)  | ocument has been filed for  |
| Please check the appropr   | 1ate assignee category or  | categories (will not be pi   | rinted on the patent):   | Individual 🖵 Co   | rporati   | on or other private gro   | up entity Government  |
| 4a. The following fee(s) are submitted:  ☐ Issue Fee ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies  |  |  | <ul> <li>4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)</li> <li>A check is enclosed.</li> <li>Payment by credit card. Form PTO-2038 is attached.</li> <li>The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form).</li> </ul>   |   |   |   |   |
| **   | s SMALL ENTITY statu   | s. See 37 CFR 1.27.  | b. Applicant is no lon   |   |   |   | FR 1.27(g)(2). e assignee or other party in   |
| interest as shown by the   | records of the United Star   | tes Patent and Trademark   | office.  | пе аррисані; а геді   | stered  | attorney or agent; or th  | e assignee of other party in  |
| Authorized Signature   |  |  | Date   |   |   |   |   |
| Typed or printed name  |  |  |  |   |   |   |   |
| This collection of inform<br>an application. Confiden-<br>submitting the complete<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223  | tiality is governed by 35 dapplication form to the tons for reducing this bur riginia 22313-1450. DO | FR 1.311. The informatic<br>U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>den, should be sent to the<br>NOT SEND FEES OR | on is required to obtain or in 1.14. This collection is estable the individual of the individual of the collection of the individual of the complete of the individual of the complete of the individual of the in | retain a benefit by the timated to take 12 novidual case. Any coer, U.S. Patent and OTHIS ADDRESS | ne publ<br>ninutes<br>mment<br>Traden<br>. SENI | lic which is to file (and<br>to complete, including<br>s on the amount of tin<br>nark Office, U.S. Depa<br>D TO: Commissioner f | by the USPTO to process)<br>g gathering, preparing, and<br>he you require to complete<br>artment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

OMB 0651-0033

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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE



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| APPLICATION NO. FILING DATE                 |            | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |  |
|---|------------|----------------------|-------------------------|------------------|--|
| 10/717,970 11/21/2003                       |            | Yoshifumi Tanada     | 12732-178001 / US6774   | 8011             |  |
| 26171 7590 03/19/2008                       |            |                      | EXAMINER                |                  |  |
| FISH & RICHAI                               | RDSON P.C. | SHERMAN, STEPHEN G   |                         |                  |  |
| P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022 |            |                      | ART UNIT                | PAPER NUMBER     |  |
|   |            |                      | 2629                    |                  |  |
|   |            |                      | DATE MAILED: 03/19/2008 |                  |  |

### **Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)**

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 347 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 347 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 (571)-272-4200.

|  | Application No.   | Applicant(s)   |
|--|---|--|
|  | 10/717,970  | TANADA ET AL.  |
| Notice of Allowability   | Examiner  | Art Unit   |
|  | STEPHEN G. SHERMAN  | 2629   |
|  | STEPHEN G. SHERMAN  | 2029   |
| The MAILING DATE of this communication appeal all claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this a<br>or other appropriate communication<br>IGHTS. This application is subject | pplication. If not included on will be mailed in due course. <b>THIS</b> |
| 1. $\boxtimes$ This communication is responsive to <u>the amendment after</u>  | final filed 20 February 2008.   |  |
| 2. The allowed claim(s) is/are <u>2-6,8-12,21 and 22</u> .   |   |  |
| 3. Acknowledgment is made of a claim for foreign priority ur   | nder 35 U.S.C. § 119(a)-(d) or (f).   |  |
| a) ☑ All b) ☐ Some* c) ☐ None of the:  |   |  |
| <ol> <li>Certified copies of the priority documents have</li> </ol>  | e been received.  |  |
| <ol><li>Certified copies of the priority documents have</li></ol>  | been received in Application No   | ·  |
| <ol><li>Copies of the certified copies of the priority do</li></ol>  | cuments have been received in thi   | s national stage application from the                                    |
| International Bureau (PCT Rule 17.2(a)).   |   |  |
| * Certified copies not received:   |   |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  |   | ly complying with the requirements                                       |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subm<br>INFORMAL PATENT APPLICATION (PTO-152) which give   |   |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mus   | st be submitted.  |  |
| (a) ☐ including changes required by the Notice of Draftspers   | son's Patent Drawing Review(PT0   | O-948) attached  |
| 1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date   |   |  |
| (b) ☐ including changes required by the attached Examiner's<br>Paper No./Mail Date   | s Amendment / Comment or in the   | Office action of   |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t   |   |  |
| 6. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT  |   |  |
|  |   |  |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)  | 5.  | Patent Application   |
| Notice of Preferences Gled (170-032)      Notice of Draftperson's Patent Drawing Review (PTO-948)  | 6. ☐ Interview Summar   |  |
| · · · · · · · · · · · · · · · · · · ·  | Paper No./Mail D  | oate   |
| 3. Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date  | 7. Examiner's Amend   | ament/Comment  |
| 4. Examiner's Comment Regarding Requirement for Deposit of Biological Material   | _   | nent of Reasons for Allowance  |
|  | 9.  |  |
|  | /Amr Awad/<br>Supervisory Patent Exam   | niner  |